

Club Health Assessment for District 20 W through March 2023

| MERNATION | MAL | | Status | _ | | Me | embei | rship | | | _ | | Finance | LCIF | | | | |
|----------------|--------------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | • | Notes the officers than do not have an active | 12 month | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 8295 AL | BANY & TROY | 09/30/1925 | Active | 36 | 3 | 1 | 2 | 5.88% | 38 | 12 | 0 | | 3 | N | SC | 0 | | |
| 8259 BA | ALLSTON SPA | 08/29/1949 | Active | 35 | 3 | 1 | 2 | 6.06% | 34 | 1 | 1 | | | N | SC | 4 | | \$600.00 |
| 8260 BE | ETHLEHEM | 11/11/1954 | Active | 21 | 4 | 3 | 1 | 5.00% | 22 | 4 | 0 | | | N | SC | 15 | | \$1,000.00 |
| 75996 BF | ROADALBIN - PERTH | 06/30/2003 | Active | 30 | 4 | 1 | 3 | 11.11% | 28 | 19 | 0 | | | N | SC | 1 | | \$440.00 |
| | Award (06/30/2022) AMBRIDGE | 09/07/1934 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 13 | 10 | 1 | | 3 | | M,VP,SC | 14 | | |
| 8153 CF | HAZY | 10/03/1956 | Active | 42 | 3 | 3 | 0 | 0.00% | | 13 | 0 | | | N | SC | 3 | | \$325.00 |
| Exc | Award (06/30/2022) | | 7101170 | "- | Ü | Ü | Ü | 0.007 | , 10 | 10 | | | | ., | | Ü | | |
| 8155 CL | LIFTON FINE | 11/22/1948 | Active | 19 | 2 | 3 | -1 | -5.00% | 20 | 5 | 4 | | 10 | N | M,SC | 7 | | ľ |
| 8263 CL | INTON | 01/09/1958 | Active | 24 | 0 | 1 | -1 | -4.00% | 23 | 31 | 0 | | 5 | N | VP,SC | 0 | | |
| Exc | Award (06/30/2019, 06/30/2 | 022) | | Ϊ | | | | | | | | | | | | | | j |
| 8266 DE | EERFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 3 | | T,M,VP,SC | 24+ | | |
| 8267 DL | JANE L C | 06/16/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | N | M,SC | 3 | | \$250.00 |
| 8158 ED | DWARDS | 12/11/1961 | Active | 28 | 5 | 0 | 5 | 21.74% | 25 | | 1 | | | N | M,SC | 3 | | |
| 39861 FC | ONDA & FULTONVILLE | 05/21/1981 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | | N | VP,SC | 0 | | \$50.00 |
| 37671 GA | ALWAY | 11/16/1979 | Active | 69 | 0 | 4 | -4 | -5.48% | 71 | 21 | 0 | | | N | T,SC | 0 | | \$20.00 |
| | Award (06/30/2019, 06/30/2 | | | ĺ | | | | | | | | | | | | | |) |
| 8271 GL | LENS FALLS | 10/31/1939 | Active | 41 | 5 | 4 | 1 | 2.50% | 42 | 14 | 1 | | | N | T,SC | 4 | | \$20.00 |
| 8160 GC | OUVERNEUR | 10/31/1935 | Active | 37 | 1 | 5 | -4 | -9.76% | 44 | 13 | 0 | | 4 | N | M,SC | 3 | | \$100.00 |
| 8257 GF | REATER AMSTERDAM | 09/19/1950 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 46507 GF | REATER HERKIMER | 08/11/1986 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | | 0 | | 4 | R | M,SC | 1 | | |
| 8278 GF | REATER JOHNSTOWN | 09/14/1961 | Active | 44 | 1 | 0 | 1 | 2.33% | 42 | | 1 | | | R | SC | 0 | | |
| 8284 GF | REATER RAVENA AREA | 09/16/1959 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 51 | 1 | | 5 | R | S,M,SC | 3 | | |
| 8274 GF | REENWICH | 01/28/1954 | Active | 36 | 0 | 1 | -1 | -2.70% | 34 | 17 | 1 | | | N | T,SC | 1 | | \$100.00 |
| 8276 HA | ADLEY LUZERNE | 03/25/1947 | Active | 27 | 2 | 9 | -7 | -20.59% | 31 | 14 | 0 | | | N | T,VP,SC | 0 | | \$550.00 |
| | | | | | | | | | | | | | | | | | • | • |



Club Health Assessment for District 20 W through March 2023

| AVTERI | ATIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|-----------------|---|------------------------------------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea in appears | r repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| 8161 | HEUVELTON | 04/18/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | ъ́ 12 | | 2 | | 2 | R | VP | 6 | | |
| 8277 | HOLLAND PATENT | 06/12/1972 | Active | 15 | 2 | 1 | 1 | 7.14% | ú 15 | 37 | 0 | | | N | SC | 6 | | \$500.00 |
| 8164 | LAKE PLACID | 08/18/1939 | Active | 31 | 2 | 0 | 2 | 6.90% | ₆ 28 | | 0 | | 3 | N | M,SC | 3 | | \$1,000.00 |
| 67378 | LISBON | 02/28/2003 | Active | 20 | 0 | 1 | -1 | -4.76% | ó 22 | 7 | 2 | | 2 | | M,VP,SC | 4 | | |
| 8165 | LONG LAKE | 09/11/1957 | Active | 17 | 5 | 1 | 4 | 30.77% | ú 13 | 12 | 0 | | | N | | 0 | | |
| 39682 | LOUISVILLE | 04/15/1981 | Active | 1 | 0 | 7 | -7 | -87.50% | 8 | 12 | 2 | | None | | P,S,T,M,VP SC | 3 | 90+ Days | |
| 8168 | MALONE | 10/24/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 17 | | 3 | | 6 | R | VP,SC | 5 | 90+ Days | |
| 127665 | Marcy Telephone | 05/27/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 3 | | M,VP,SC | 24+ | | |
| 8279 | MECHANICVILLE-STILLWATE R L C | 01/13/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 2 | R | SC | 11 | 90+ Days | \$150.00 |
| 8281 | NEW HARTFORD NY MILLS WHITESTOWN | 01/28/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | | N | SC | 2 | | |
| 8171 | NEWCOMB | 01/25/1966 | Active | 54 | 7 | 3 | 4 | 8.00% | 48 | 10 | 0 | | 2 | R | M,SC | 1 | | \$100.00 |
| 44953 | NORTHVILLE SACANDAGA | 05/09/1985 | Cancelled(6*) | 0 | 2 | 19 | -17 | -100.00% | 17 | 21 | 5 | | None | | P,S,T,M,VP SC | 24+ | | |
| 8173 | OGDENSBURG | 10/27/1955 | Active | 40 | 1 | 2 | -1 | -2.44% | 6 40 | 24 | 0 | | 2 | R | | 3 | | |
| 8174 | PERU | 01/23/1945 | Active | 27 | 2 | 0 | 2 | 8.00% | ó 23 | | 0 | | 5 | R | | 2 | | \$225.00 |
| 8175 | PLATTSBURGH | 09/25/1939 | Active | 38 | 5 | 2 | 3 | 8.57% | ₆ 34 | 8 | 1 | | | N | SC | 1 | | \$200.00 |
| 8176 | RAQUETTE RIVER | 09/25/1936 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 24 | | 0 | | | | VP | 0 | | \$25.00 |
| 8178 | SARANAC LAKE | 08/30/1939 | Active | 4 | 1 | 2 | -1 | -20.00% | 5 | 8 | 0 | | 9 | R | M,SC | 24+ | | |
| 8287 | SARATOGA SPRINGS | 10/15/1925 | Active | 83 | 1 | 5 | -4 | -4.60% | 6 85 | 13 | 1 | | | N | SC | 3 | | \$40.00 |
| 8291 | SAUQUOIT VALLEY | 06/30/1955 | Active | 33 | 0 | 1 | -1 | -2.94% | ó 34 | 68 | 0 | | 2 | N | SC | 1 | | |
| 8289 | SCHUYLERVILLE | 05/17/1962 | Active | 19 | 1 | 1 | 0 | 0.00% | ú 18 | 1 | 1 | | 4 | R | M,SC | 24+ | | \$200.00 |
| 8290 | SCOTIA-GLENVILLE | 09/08/1954 | Active | 23 | 1 | 0 | 1 | 4.55% | 2 0 | | 2 | | 3 | R | M,SC | 2 | | \$50.00 |
| 8292 | SPECULATOR | 05/15/1952 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | ú 19 | | 0 | | | IP | M,SC | 2 | | |
| 45321 | TOWN OF GREENFIELD | 08/09/1985 | Active | 34 | 0 | 1 | -1 | -2.86% | 34 | 4 | 0 | | | R | VP | 1 | | \$3,980.00 |
| | xc Award (06/30/2022) TOWN OF HOOSICK | 10/27/1960 | Active | 32 | 2 | 1 | 1 | 3.23% | 6 32 | 3 | 0 | | | R | VP,SC | 24+ | | |



Club Health Assessment for District 20 W through March 2023

| WIERN | ATIONAL | | | | | | Status | 6 | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|---------------|-------------------------|---------------|--------------------------------------|--------------|-------------|---|--------------------|--------------------------------------|--------------------------------|-------------------------------------|--------|--|----------|---|---|--|-----------------------|---|-------------|--|---|--|
| Club Numbe | Clu er Nar | | | | arter ate | | | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | OI | mber of n status within la two yea | quo st | If below 15 members appears | s | | | If net los is greate than 20% appears | er % | | months | When 3 more than one year n appears i | repeat | | officers th | elfnorepo ant 12 mont veappearsi ered | ths | |
| | | OF SCHROO (06/30/202 | | 10/0 |)9/195 | 7 | Active | | 39 | 0 | 0 | 0 | 0.009 | 6 38 | | 0 | | 2 | N | S,M,SC | 6 | | \$150.00 |
| 30570 | TOWN O |)F T/SCHOHAI | RIE VĽ | | 16/197 | 5 | Active | | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 30 | 0 | | 4 | R | S,SC | 21 | | |
| 8184 | TUPPER | RLAKE | | 08/1 | 12/193 | 5 | Active | | 34 | 5 | 6 | -1 | -2.869 | 6 35 | 15 | 0 | | 3 | R | M,SC | 2 | | \$50.00 |
| 8296 | UTICA | | | 02/0 | 08/192 | 4 | Active | | 13 | 0 | 0 | 0 | 0.009 | 6 14 | | 2 | | 9 | N | M,SC | 2 | | \$500.00 |
| 8297 | WATERF | FORD | | 11/2 | 24/1939 | 9 | Active | | 19 | 2 | 2 | 0 | 0.009 | 6 17 | 2 | 0 | | 3 | N | T,M,SC | 0 | 90+ Days | |
| | New C | ancelled Clubs | Net Club N | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Grow | Cou th Mo | mber int 12 inths ago | Averag Membe Count Per Clu | er wit | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Number of Club in Status C | os in F | tatus Quo Clubs Financial spension | | | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 49 | 0 | 1 | -1 | 1,296 | 75 | 94 | -19 | -1.44 | !% · | 1,309 | 26 | | 39% | 4% | 2% | 8% | 0 | | 0% | 1 | 37 | 19 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.